



## **Mayors' Council of Guam**

## Civil Wedding Monthly Report (Public Law 31-64)

DISTRICT:

**HAGATNA** 

**FOR THE MONTH: DECEMBER 2016** 

| SEQ. | MAYOR (Solemnizing) | Payment Date | Ceremony Date | Applicant #1     | Applicant #2        | Amount  |
|------|---------------------|--------------|---------------|------------------|---------------------|---------|
| 1    | Mayor John A. Cruz  | 11/25/2016   | 11/25/16      | Edward Diaz Cruz | Phung Thi Phan Cruz | \$50.00 |
| 2    |                     |              |               |                  |                     |         |
| 3    |                     |              |               |                  |                     |         |
| 4    |                     |              |               |                  |                     |         |
| 5    |                     |              |               |                  |                     |         |
| 6    |                     |              |               |                  |                     |         |
| 7    |                     |              |               |                  |                     |         |
| 8    |                     |              |               |                  |                     |         |
| 9    |                     |              |               |                  |                     |         |
| 10   |                     |              |               |                  |                     |         |
| 11   |                     |              |               |                  |                     |         |
| 12   |                     |              |               |                  |                     |         |
| 13   | del                 |              |               |                  |                     |         |
| 14   | X                   |              |               |                  |                     |         |
| 15   |                     |              |               |                  |                     |         |
| 16   |                     |              |               |                  | *                   |         |
| 17   |                     |              |               |                  | =,                  |         |
| 18   | A                   |              |               |                  |                     |         |
| 19   |                     |              |               |                  |                     |         |
| 20   |                     |              |               |                  |                     |         |
|      |                     |              |               |                  | TOTAL:              | \$50.00 |