

# ORIGINAL

### **Mayors' Council of Guam**

#### Civil Wedding Monthly Report (Public Law 31-64)

**DISTRICT: ASAN-MAINA** 

FOR THE MONTH: JANU

**JANUARY 2020** 

|          | MAYOR  | PAYMENT    | Ceremony   | 1 7 9 15 1            |                     |         |
|----------|--|------------|------------|-----------------------|---------------------|---------|
| SEQ.     | (SOLEMNIZING)  | DATE       | Date       | Applicant #1          | Applicant #2        | Amount  |
| 1        | MAYOR FRANKIE A. SALAS   | 01/24/2020 | 01/24/2020 | JAMES VINCENT BISCADI | KIMBERLY LYNN WOODS | \$50.00 |
| 2        |  |            | ******     | NOTHING FOLLOWS       | ******              |         |
| 3        |  |            |            |                       |                     |         |
| 4        |  |            |            |                       |                     |         |
| 5        |  |            |            |                       |                     |         |
| 6        | No.  |            |            |                       |                     |         |
| 7        | 1 2/4/20   |            |            |                       | 1.00                |         |
| 8        |  |            | - ) (2007) | ( )                   | PEUR                |         |
| 9        |  |            |            |                       | - COLACI)           |         |
| 10       | AND THE RESERVE OF THE PARTY OF |            |            |                       | $\wedge$            |         |
| 11       |  |            |            |                       | JAN 2 8 -2020       |         |
| 12       |  |            |            | 8                     | B. Mun- a           |         |
| 13       |  |            |            |                       | MANODS COUNCIL      |         |
| 14<br>15 |  |            |            |                       | OFGUALA             |         |
| 16       |  |            |            |                       |                     |         |
| 17       |  |            |            | •                     | •                   |         |
| 18       |  |            |            |                       |                     |         |
| 19       |  |            |            |                       | ·                   |         |
| 20       |  |            |            | And the second        | •                   |         |
|          |  |            |            |                       | TOTAL:              | \$50.00 |



# ORIGINAL

## **Mayors' Council of Guam**

#### Civil Wedding Monthly Report (Public Law 31-64)

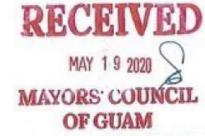
DISTRICT: ASAN-MAINA

FOR THE MONTH:

**FEBRUARY 2020** 

|      | MAYOR                  | PAYMENT    | Ceremony   |                          |   | 3. 16   |
|------|------------------------|------------|------------|--------------------------|---|---------|
| SEQ. | (SOLEMNIZING)          | DATE       | Date       | Applicant #1             | Applicant #2                                      | Amount  |
| 1    | MAYOR FRANKIE A. SALAS | 02/20/2020 | 02/21/2020 | TOMAS JULIAN III CAMACHO | NICOLE LYNN MANIBUSAN                             | \$50.00 |
| 2    |                        |            | ********** | NOTHING FOLLOWS          | ********************                              |         |
| 3    |                        |            |            |                          | Service and residence and residence and residence |         |
| 4    |                        |            |            |                          | RECEIVED  |         |
| 5    |                        |            |            |                          |   |         |
| 6    |                        |            |            |                          | FEB 2 8 2020                                      |         |
| 7    | Oh 1/20/12             |            |            |                          | 67  |         |
| 8    | JA 2/28/20             |            |            |                          | MAYORS COUNCIL                                    |         |
| 9    | <u> </u>               |            |            |                          | OF GUAM   |         |
| 10   |                        |            |            |                          | OF GOMIN  |         |
| 11   |                        |            |            |                          |   |         |
| 12   |                        |            |            |                          | _   |         |
| 13   |                        | _          |            |                          | +   |         |
| 15   |                        |            |            |                          | -   |         |
| 16   |                        |            |            |                          |   |         |
| 17   |                        |            |            |                          |   |         |
| 18   |                        |            |            |                          |   |         |
| 19   |                        |            |            |                          |   |         |
| 20   |                        |            |            | 100                      |   |         |
|      |                        |            |            |                          | TOTAL:  | \$50.00 |





### **Mayors' Council of Guam**

**ORIGINAL** 

#### Civil Wedding Monthly Report (Public Law 31-64)

DISTRICT: ASAN-MAINA

FOR THE MONTH: MAY 2020

| SEQ. | MAYOR<br>(SOLEMNIZING) | PAYMENT<br>DATE | Ceremony<br>Date | Applicant #1               | Applicant #2                            | Amount  |
|------|------------------------|-----------------|------------------|----------------------------|---|---------|
| 1    | MAYOR FRANKIE A. SALAS | 04/13/2020      | 05/15/2020       | GREGORY FRANK ROSARIO MESA | JHOANNA MARIE PARAGAS CAGAOAN           | \$50.00 |
| 2    |                        |                 | ***********      | NOTHING FOLLOWS            | *************************************** |         |
| 3    |                        |                 |                  |                            |   | 711     |
| 4    |                        |                 |                  |                            |   |         |
| 5    | 78 1.15                |                 |                  |                            |   |         |
| 6    | 12000                  |                 |                  |                            |   | 10      |
| 7    |                        |                 |                  |                            |   | _       |
| 8    |                        |                 |                  |                            |   |         |
| 9    |                        |                 |                  |                            |   |         |
| 10   |                        |                 |                  |                            |   |         |
| 11   |                        |                 |                  |                            |   |         |
| 12   |                        |                 |                  |                            |   |         |
| 13   |                        |                 |                  |                            |   |         |
| 14   |                        |                 |                  |                            |   |         |
| 15   |                        |                 |                  |                            |   |         |
| 16   |                        |                 |                  |                            |   |         |
| 17   |                        |                 |                  |                            |   |         |
| 18   |                        |                 |                  |                            |   |         |
| 19   |                        |                 |                  |                            |   |         |
| 20   |                        |                 |                  |                            |   |         |
|      |                        |                 |                  |                            | TOTAL:                                  | \$50.00 |



### **Mayors' Council of Guam**

#### Civil Wedding Monthly Report (Public Law 31-64)

DISTRICT: ASAN-MAINA

FOR THE MONTH:

July 2020

| SEQ. | MAYOR<br>(SOLEMNIZING) | PAYMENT<br>DATE | Ceremony<br>Date | Applicant #1                             | Applicant #2        | Amount  |
|------|------------------------|-----------------|------------------|--|---------------------|---------|
| 1    | MAYOR FRANKIE A. SALAS | 07/10/2020      | 07/11/2020       | JOSHUA DEVIN CHARGUALAF BARCINAS         | ASHLEY PATAO FLORES | \$50.00 |
| 2    |                        |                 |                  |  |                     |         |
| 3    |                        |                 |                  |  |                     |         |
| 4    | 0                      |                 |                  |  |                     |         |
| 5    |                        |                 |                  | DDCTTT                                   | _                   |         |
| 6    | 4                      |                 |                  | RECEIVE                                  |                     |         |
| 7    |                        |                 |                  |  |                     |         |
| 8    | 8 11                   |                 |                  | JUL 1 5 2020                             |                     |         |
| 9    | 17/17/20               |                 | IN S II          |  | <b>D</b>            |         |
| 10   |                        |                 |                  | MAYORS' COUNC                            | tr.                 |         |
| 11   | 0                      |                 |                  | OF GUAM                                  |                     |         |
| 12   |                        |                 |                  | OT GOMINI                                |                     |         |
| 13   |                        |                 |                  |  |                     |         |
| 14   |                        |                 | E E              | 7 P. |                     |         |
| 15   |                        |                 |                  |  |                     |         |
| 16   |                        |                 |                  |  |                     |         |
| 17   |                        |                 |                  |  |                     |         |
| 18   |                        |                 |                  |  |                     |         |
| 19   |                        |                 |                  |  |                     |         |
| 20   |                        |                 |                  |  |                     |         |
|      |                        |                 |                  |  | TOTAL:              | \$50.00 |





# RECEIVED

MAYORS' COUNCIL
OF GUAM

## **Mayors' Council of Guam**

#### Civil Wedding Monthly Report (Public Law 31-64)

DISTRICT: ASAN-MAINA

FOR THE MONTH:

August 2020

ORIGINAL

|      | MAYOR                  | PAYMENT    | Ceremony   | 11   |                                 | No.     |
|------|------------------------|------------|------------|--|---------------------------------|---------|
| SEQ. | (SOLEMNIZING)          | DATE       | Date       | Applicant #1   | Applicant #2                    | Amount  |
| 1    | MAYOR FRANKIE A. SALAS | 07-27-2020 | 08-04-2020 | Sidro Lorenzo Itibus Tebuteb   | Georgejet Ramona Aldan Manglona | \$50.00 |
| 2    |                        |            |            |  |                                 | 1000    |
| 3    |                        |            |            |  |                                 |         |
| 4    |                        |            |            |  |                                 |         |
| 5    |                        |            |            |  |                                 |         |
| 6    | 5 11                   |            |            |  |                                 | 1 10 15 |
| 7    | Dr. Plata              |            |            |  |                                 |         |
| 8    | ( F/2T/2)              |            |            |  |                                 |         |
| 9    |                        | (62)       |            | The state of the s |                                 |         |
| 10   |                        |            |            |  |                                 |         |
| 11   |                        |            |            |  |                                 |         |
| 12   |                        |            |            |  |                                 |         |
| 13   |                        |            |            |  |                                 |         |
| 14   |                        |            |            |  |                                 |         |
| 15   |                        |            |            |  |                                 |         |
| 16   |                        |            |            |  |                                 |         |
| 17   |                        |            |            |  |                                 |         |
| 18   |                        |            |            |  |                                 | 44      |
| 19   |                        |            |            |  |                                 |         |
| 20   |                        |            |            |  |                                 | 7       |
|      |                        |            |            |  | TOTAL:                          | \$50.00 |