

### Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



January 13, 2025

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JAN 13 2025 AJF

DEPT OF REVENUE & TAXATION ADMIN - 04

MEMORANDUM

To:

Dafne M. Shimizu, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38th Guam Legislature Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC:

JoyJean Arceo, Executive Director, Mayors' Council of Guam

From:

Mayor Frankie A. Salas, Municipality of Asan-Ma'ina

Subject:

TRANSMITTAL OF FY 2025 1st QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 – 1st Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68.

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

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JAN 1 7 2025 J

MAYORS' COUNCIL OF GUAM

MAYOR

FRANKIE A. SALAS

cc:

Attachments

DISTRICT:	_ A	SAN - MAINA M	AYOR'S OF	FICE	
FISCAL YEAR:		FY 20			-
NON-APPROPR	IATE	D FUNDS (NAF)			_
		NDITURE SUM			
(XX) 1ST QTR	()	2ND QTR ()	3RD QTR	( )	4TH QTR

REVENUE		
Donations	\$	5,125.00
Facility Use	Ś	600.00
Fiesta Concessions	Ś	000.00
Flea Markets/Night Markets	Ś	
Fundraising Activities	5	880.00
Liberation Activities	Ġ	3,195.00
Program Registration	\$	3,195.00
Grants	¢	
Civil Weddings	¢	
OTHER: (Deposit to maintain BOG account)	9	H
TOTAL REVENUE:	٥	512.00
TOTAL REVENUE:	\$	10,312.00

		PERATIONS	
220	Travel (OFF-ISLAND)	\$	
		,	
230	Contractual Services	\$	961.46
233	Office Space Rental	\$	
240	Supplies and Materials		
	The same wild certain	\$	1,983.72
250	Equipment	\$	9,714.93
270	Wokers Compensation	\$	
271	Drug Testing	\$	-
280	Sub-Recipient/Sub-Grant	\$	
290	MISCELLANEOUS	\$	CEO 45
	Community Programs	\$	650.15
	Donation to NPOs:	7	
	Food Items	\$	-
	Fiesta Expenses	¥	-
	Humanitarian Assistance	\$	200.00
	Sponsorships	\$	1,597.50
- 1	Other:	\$	115.00
	TOTAL OPERATIONS	\$	15,222.76

	UTILITIES							
361	Power	\$	•					
362	Water	\$	2					
363	Telephone	\$						
	TOTAL UTILITIES	\$						

	CAPITAL OUTLAY							
450	Capital Outlay:	\$ -						
	TOTAL CAPITAL OUTLAY	¢						

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JAN 17 2025 C

- 1. Access to copies of all bank statements from October 01, 2024 through December 31, 2024
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable



### 3. NAF REPORT - FY 2025 1st Quarter

Date Received	Disbursements/Payments Made to	Date Disbursed	Check/Receipt No.	Description of Transactions		Amount	Object Classification
8/15/2024	BENSON	8/15/2024	547	CLIDDLIEC	٠.		× .
9/6/2024	CTD COMMERCIAL TIRE DEPOT	9/6/2024	548	SUPPLIES	\$	245.40	EQUIPMENT AND CLEANING SUPPLIES
8/28/2024	JIANNA S. GUITERREZ	8/28/2024	549	TIRES	\$	559.98	FOR AMMO OFFICIAL VEHICLE 2016 FORD FLATRED
9/19/2024	NAPA AUTO PARTS	9/19/2024	554	80TH LIBERATION AUTO PARTS	\$	1,597.50	CANDIDATE/SPONSOR PERCENTAGE
9/24/2024	ERC MAINTENANCE	09/24/224		EQUIPMENT PARTS	\$	57.97	FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
09/252024	NAPA AUTO PARTS	9/25/2024	2.410,000	AUTO PARTS	\$		FOR BUSH CUTTER
9/24/2024	MICROPAC, INC.	9/24/2024	7.577.00	OFFICE EQUIPMENT	\$	34.98	FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
10/4/2024	BENSON	10/4/2024	Liver Control	EQUIPMENT SUPPLIES	\$		PRINTER OFFICE USE
10/4/2024	JOE & FRANK'S AUTOSHOP	10/4/2024	10000000		\$		FOR BUSH CUTTER
10/8/2024	NAPA AUTO PARTS	10/8/2024	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SAFETY INSPECTION	\$	30.00	FOR AMMO OFFICIAL VEHICLE 2023 SEDAN/TRUCK
10/10/2024	NAPA AUTO PARTS	10/10/2024		AUTO PARTS	\$		FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
10/21/2024	ERC MAINTENANCE	10/21/2024	The last	AUTO PARTS	\$		FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
	COST-U-LESS	10/23/2024		EQUIPMENT SUPPLIES	\$	338.98	FOR BUSH CUTTER
ALCONO SE MANTENEZO	BENSON	Village Control Control		SUPPLIES	\$	149.37	MPC HALLOWEEN VILLAGE ACTIVITY
	CTD COMMERCIAL TIRE DEPOT	11/13/2024	55,435,607	EQUIPMENT SUPPLIES	\$		FOR BUSH CUTTER
		11/14/204	567	TIRES	\$	The second of the second	FOR AMMO OFFICIAL VEHICLE 2016 DODGE TRUCK
15. 414 S. (14. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17	JOSEPH J. CHOFFAT	11/26/2024	568	MEDICAL DONATION	\$	200.00	HUMANITARIAN
automatica serial and a serial	NATIONAL OFFICE SUPPLY	12/11/2024	569	SUPPLIES	\$		OFFICE SUPPLIES
No. Of the Control of	JESUS A. ANGOGO- MPC	12/18/2024	570	CHRISTMAS LUNCH	\$		
Carte Manufacture State of the Control of the Contr	ERC MAINTENANCE	12/20/2024	avenue.	TRAILER PRESSURE WASHER	\$		MPC CHRISTMAS PARTY LUNCH
12/23/2024	UNDERGROUND DUNGEON	12/23/2024		SANTA CLAUSE CUSTOM SET			FOR USE AROUND CLEANING
12/26/2024	MEGABYTE	12/26/2024		OFFICE SUPPLIES	\$		FOR USE 2024 CHRISTMAS CANDY RUN FESTIVITY
12/26/2024	BENSON	12/26/2024			\$		2021 PAST DUE INVOICES NOT PAID
AND LEADING MANAGEMENT AND THE	JAMAICAN GRILL	12/27/2024		EQUIPMENT SUPPLIES	\$	181.72	FOR BUSH CUTTER / BLDG PAINT
	Section and Section Street	12/2//2024	576 L	UNCH	\$		APPRECIATION LUNCH GFD - CHRISTMAS CANDY RUN

**TOTAL EXPENDITURE** 

\$ 15,222.76

- 1. Access to copies of all bank statements from October 01, 2024 through December 31, 2024
- ${\bf 2.\ Access\ to\ Mayors'\ Council/Planning\ Council\ minutes\ of\ meetings\ to}$  as applicable

### 3. NAF REPORT - FY 2025 1st Quarter

Jate Received	Disbursements/Payments Made FROM	Date Deposited	Check/Cash/Receipt No.	Description		Amount	Object Classification
8/9/2024	MCOG	8/23/2024	1001	0.000			- Jose Glassification
8/15/2024	DANIEL SWAVELY CONSULTING	1.1.40 1.0.10 4.10.00 1.00	1961	80TH LIBERATION	\$	3,195.00	CANDIDATE/SPONSOR PERCENTAGE
* = # - / E = #	ESWAVEEL CONSOCIING	8/23/2024	826	AD NOTICE	\$	512.00	MPC MEETING FINAL RESOLUTION
8/23/2024	MPC	9/22/2024	0.000		100		WELLING THAT RESOLUTION
9/19/2024	MPC	8/23/2024		MPC FUNDRAISING	\$	120.00	FEE AUGUST 2024 - CENTER
		9/19/2024	CASH #0672	MPC FUNDRAISING	Ś		FEE SEPTEMBER 2024 - CENTER
The second secon	TOHGE COPORATION	10/4/2024	2245	RENTAL			
10/11/2024	J'S JEWELERY	10/16/2024	3864	DONATION	\$		FEE JULY-DEC 2023 & JAN-JUNE 2024
10/11/2024	DIAMOND K	10/16/2024	2000	Manager Committee Committe	\$	25.00	HALLOWEEN FESTIVITIES
10/16/2024	MPC	The second secon	2.40.50	DONATION	\$	5,000.00	BEAUTIFICATION
	TOHGE COPORATION	10/16/2024	CASH #0297	MPC FUNDRAISING	\$		FEE OCTOBER 2024 - CENTER
The Contract of the Artist of the Contract of		10/25/2024	054	RENTAL	S		FEE JULY-DEC 2024
	GUAM SUNSHINE LIONS CLUB	11/13/2024	1178	DONATION	\$		
11/13/2054	MPC	11/13/2024	2002000	MPC FUNDRAISING	3		HALLOWEEN FESTIVITIES
			- 1011 1/0010	MECFONDRAISING	\$	200.00	FEE NOVEMBER 2024 - CENTER

**TOTAL REVENUE** 

\$ 10,312.00







### FY 2025 NAF 1st Quarter Report

4 messages

Jerrilyn Topasna < jrtopasna.asanmaina@gmail.com>

Mon, Jan 13, 2025 at 3:47 PM

To: Honorable Speaker <speakerblas@guamlegislature.gov>, Governor's Office <jessica.cruz@guam.gov>, Benjamin Cruz ) <br/>
<br/>
dicruz@guamopa.com>

Hafa Adai,

The attached file for FY 2025 (NAF) 1st Quarter Report for your perusal. Should you have any queries, please do not hesitate to contact our office at our numbers below. Thank you.

Please acknowledge receipt of this email.

Respectfully, Jerrilyn R. Topasna Administrative Assistant Assan-Ma'ina Mayor's Office jrtopasna.asanmaina@gmail.com

Tel: 671-472-6581/671-479-2726

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JAN 1 7 2025 )

MAYORS' COUNCIL OF GUAM



FY 2025 1st Quarter Report NAF.pdf 917K

Benjamin Cruz <br/>
<br/>
bjcruz@guamopa.com>

To: Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com>

Mon, Jan 13, 2025 at 5:20 PM

Receipt Acknowledged

Benjamin J. F. Cruz

Public Auditor

Office of Public Accountability - Guam

www.opaguam.org

Tel. (671) 475-0390 ext. 209

Fax (671) 472-7951

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[Quoted text hidden]

To: "jrtopasna.asanmaina@gmail.com" <jrtopasna.asanmaina@gmail.com>

Acknowledging receipt of your email.

[Quoted text hidden]



Jessica Dydasco

Administrator Central Files *Ufisinan I Maga'hågan Guahan* Office of the Governor of Guam 671-472-8931-6 Email: jessica.cruz@guam.gov

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JAN 1 7 2025 SP MAYORS' COUNCIL OF GUAM

Thu, Jan 16, 2025 at 3:56 PM

FY 2025 1st Quarter Report NAF.pdf 917K

Frank Blas Jr. <speakerblas@guamlegislature.gov>

To: Jerrilyn Topasna < jrtopasna.asanmaina@gmail.com>

Cc: Governor's Office <jessica.cruz@guam.gov>, Benjamin Cruz <bjcruz@guamopa.com>

Hafa Adåi,

This is to acknowledge receipt of your email and its attachments.

Si Yu'os Ma'ase'



Administrative Assistant



## Office of Speaker Frank F. Blas, Jr.

I Mina trentai Ocho na Lihenslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

Guam Legislature (@GuamLegislature) | Twitter

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MAYORS' COUNCIL OF GUAM



### Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



## RECEIVE

APR 1 5 2025

April 14, 2025

### MAYORS' COUNCIL OF GUAM

#### **MEMORANDUM**

To:

Marie Lizama, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38th Guam Legislature

Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC:

JoyJean Arceo, Executive Director, Mayors' Council of Guam

From:

Mayor Frankie A. Salas, Municipality of Asan-Ma'ina

Subject:

TRANSMITTAL OF FY 2025 2nd QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 - 2nd Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

FRANKIE A. SALAS

MAYOR

cc:

Attachments

APR 14 2025

**DEPT OF REVENUE & TAXATION** ADMIN-03

Email: asanmainamayor@gmail.com

- 1. Access to copies of all bank statements from January 01, 2025 through March 31, 2025
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 2nd Quarter

Date Received	Disbursements/Payments Made to	Date Disbursed	Check/Receipt No.	Description of Transactions	An	nount	Object Classification
1/14/2025	BENSON	1/14/2025	577	SUPPLIES	\$		EQUIPMENT, PAINT AND CLEANING SUPPLIES
	SIGNWRITE SIGNS & GRAPHICS	1/17/2025	579	SAFETY SIGNS	\$		STOP & EXIT SIGNS
	MEGABYTE	1/27/2025	580	SUPPLIES	\$		INK FOR OFFICE PRINTER
1/-//	ERC MAINTENANCE	1/27/2025	581	EQUIPMENT SUPPLIES	\$	685.00	REPLACEMENT FOR RIDING MOWER
	HOME DEPOT	1/30/2025	582	SUPPLIES	\$	205.00	PAINT FOR FLOORING AND BUS SHELTER PROJECT
-//-	HOME DEPOT	1/30/2025	585	SUPPLIES	\$		PAINT FOR FLOORING AND BUS SHELTER PROJECT
=/00/====	LUCKY LOCKSMITH	2/12/2025	586	LOCK SERVICES	\$		STORAGE ROOM DEADBOLT REPLACEMENT
	NATIONAL OFFICE SUPPLY	2/11/2025	587	OFFICE SUPPLIES	\$	521.00	FILING CABINET / HANGING FOLDERS
		2/20/2025	588	EQUIPMENT SUPPLIES	\$	178.88	.155 x 20 lbs. SQUARE TRIMMER LINE
2/20/202	BENSON			AUTO SUPPLIES	Ś	137.34	VEHICLE MOTOR OIL / COOLANT
2/28/2025	NAPA AUTO PARTS	2/28/2025	589		\$		THE PART OF THE PA
2/26/2025	ERC MAINTENANCE	2/26/2025	590	EQUIPMENT SUPPLIES	3		PLASTIC BAGS FOR FOOD COMMODITY
	SUNNY CASH & CARRY	2/25/2025	591	SUPPLIES	\$		
	SHIRLEY'S COFFEE SHOP	3/14/2025	593	LUNCHEON	\$		MPC LUNCHEON
		3/25/2025	594	OFFICE SUPPLIES	\$		3 INTERNAL HARD DRIVE FOR COMPUTER BACK UP
-11	MEGABYTE HOME DEPOT	3/27/2025	598	EQUIPMENT SUPPLIES	\$	358.20	COMMERCIAL FANS FOR COMMUNITY CENTER USE

TOTAL EXPENDITURE

\$ 4,189.02



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- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 2nd Quarter

Deta Basaiyad	Disbursements/Payments Made	Date	Check/Cash/Recei	Description		Amount	Object Classification
Jate Received	FROM	Deposited	pt No.		٠	260.00	FEE DECEMBER 22, 2024 - COMMUNITY CENTER USE
1/13/2025	MPC	1/13/2025	Cristif nee.	MPC FUNDRAISING			FEE JANUARY 19, 2025 - COMMUNITY CENTER USE
1/23/2025	MPC	1/23/2025	CASH / #0632	MPC FUNDRAISING	\$	9	
1/20/2022	CHELSY QUINATA - RESIDENT	2/6/2025	CASH / #0909	RESERVATION	\$		FEE FOR COMMUNITY CENTER USE
-1 -1	MPC	2/18/2025	CASH / #2230	MPC FUNDRAISING	\$	339.00	FEE FEBRUARY 16,2025 - COMMUNITY CENTER USE
2/18/2025		3/4/2025	CK# 48515	GRANT FUND	\$	20,000.00	VILLAGE STREET LIGHTS
3/4/2025	GEDA	-1.7	CIVII TOOLO	MPC FUNDRAISING	Ś	363.00	FEE MARCH 16, 2025 - COMMUNITY CENTER USE
3/19/2025	MPC	3/19/2025	G. 13.1.7		Ġ		FEE JANUARY-MARCH 2025
3/24/2025	TOHGE COPORATION	3/24/2025	#10276	RENTAL SPACE	۲	120.00	TEE STATES AND THE TEE STATES AND THE STATES AND TH

**TOTAL REVENUE** 

\$ 21,635.00



## RECEIVED

ASAN - MAINA MAYOR'S OFFICE DISTRICT: FY 2025 FISCAL YEAR: NON-APPROPRIATED FUNDS (NAF) REVENUE AND EXPENDITURE SUMMARY

( ) 1ST QTR (XX ) 2ND QTR ( ) 3RD QTR ( ) 4TH QTR

TOTAL REVENUE:

APR 1 5 2025

MAYORS' COUNCIL OF GUAM

	01 00
REVENUE	
Donations	\$ -
Facility Use	\$ 370.00
Fiesta Concessions	\$
Flea Markets/Night Markets	\$ -
Fundraising Activities	\$ 1,265.00
Liberation Activities	\$ -
Program Registration	\$
Grants	\$ 20,000.00
Civil Weddings	
OTHER: (Deposit to maintain BOG account)	\$ -
TOTAL REVENUE:	\$ 21,635.00

	OPER	RATIONS	
220	Travel (OFF-ISLAND)	\$	-   -
230	Contractual Services	\$	
233	Office Space Rental	\$	
240	Supplies and Materials	\$	2,914.49
250	Equipment	\$	879.20
270	Wokers Compensation	\$	- 1
271	Drug Testing	\$	-
280	Sub-Recipient/Sub-Grant	\$	-
290	MISCELLANEOUS	\$	395.33
	Community Programs  Donation to NPOs:	\$	
	Food Items	\$	-   -
	Fiesta Expenses		
	Humanitarian Assistance	\$	-
	Sponsorships	\$	
	Other: TOTAL OPERATIONS	\$	4,189.0

		UTILITIES	
361	Power		\$ -
362	Water		\$ -
363	Telephone		\$ -
	TOTAL UTILITIES		\$

	CAPITAL O	UTLAY
450	Capital Outlay:	\$ -
	TOTAL CAPITAL OUTLAY	\$



### Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



July 14, 2025

#### **MEMORANDUM**

To:

Marie Lizama, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38<sup>th</sup> Guam Legislature Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC:

JoyJean Arceo, Executive Director, Mayors' Council of Guam

From:

Mayor Frankie A. Salas, Municipality of Asan-Ma'ina

Subject:

TRANSMITTAL OF FY 2025 3rd QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 – 3rd Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

FRANKIE A. SALAS

MAYOR

RECEIMM

JUL 1 4 2075 "

HOF PM

DEPT OF REVENUE A TELEPHONE

ADMIN-04

RECEIVED

JUL 1 4 2025 ·

MAYORS' COUNCIL
OF GUAM

cc:

Attachments

DISTRICT: ASAN - MAINA MAYOR'S OFFICE
FISCAL YEAR: FY 2025

NON-APPROPRIATED FUNDS (NAF) REVENUE AND EXPENDITURE SUMMARY

() 1ST QTR () 2ND QTR (XX) 3RD QTR () 4TH QTR

REVENUE	The Bear of the San San	
Donations	\$	-
Facility Use	\$	2,270.00
Fiesta Concessions	\$	-
Flea Markets/Night Markets	\$	_
Fundralsing Activities	\$	1,054.00
Liberation Activities	\$	-
Program Registration	\$	-
Grants	\$	<del>-</del>
Civil Weddings	\$	50.00
OTHER: (Deposit to maintain BOG account)	\$	-
TOTAL REVENUE:	\$	3,374.00

	OPERAT	ONS	
220	Travel (OFF-ISLAND)	\$	-
230	Contractual Services	\$	<b>+</b>
233	Office Space Rental	\$	7
240	Supplies and Materials	\$	791.28
250	Equipment	\$	36,401,00
270	Wokers Compensation	\$	-
271	Drug Testing	\$	-
280	Sub-Recipient/Sub-Grant	\$	
290	MISCELLANEOUS	\$	850.00
	Community Programs	\$	-
	Donation to NPOs:		
	Food Items	\$	686.70
	Fiesta Expenses		
	Humanitarian Assistance	\$	200.00
	Sponsorships	\$	
	Other:	\$	843.35
	TOTAL OPERATIONS	\$	39,772.33

	υτιι	TIES		7. A
361	Power		\$	
362	Water		\$	
363	Telephone		\$ -	
	TOTAL UTILITIES		\$	

		CAPITAL OUTLA	<ul> <li>Modern Control (No. 1) which is presented at</li> </ul>	
450	Capital Outlay:	1	\$	_
		1		
	TOTAL CAPITAL OUT	Note: Anna Company of the Company of	1 Acres 201 201 10 10 10 10 10 10 10 10 10 10 10 10 1	

- 1. Access to copies of all bank statements from April 01, 2025 through June 30, 2025
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 3rd Quarter

Date Received	Disbursements/Payments Made	Date	Check/Cash/Re	Description		Amount	Object Classification
	FROM	Deposited	ceipt No.	<u></u>	1		,
4/7/2025	MAYORS' COUNCIL OF GUAM	4/24/2025	#2048	MARCH WEDDING	\$	50.00	CIVIL WEDDING
4/11/2025	TOHGE COPORATION	4/24/2025	#10310	RENTAL SPACE	\$	40.00	FEE SPACE FOR APRIL 2025
4/23/2025	TOHGE COPORATION	4/24/2025	10311	RENTAL SPACE	\$	40.00	FEE SPACE FOR MAY 2025
4/27/2025	MPC	4/28/2025	CASH / #2095	MPC FUNDRAISING	\$	411.00	SPOT FEE APRIL 27,2025 - COMMUNITY CENTER USE
5/1/2025	CHELSY QUINATA	6/26/2025	CASH / #0201	RENTAL SPACE	\$	400.00	RESIDENT FEE COMMUNITY USE
5/3/2025	CHELSY QUINATA	5/20/2025	CASH / #1240	RENTAL SPACE	\$	400.00	RESIDENT FEE COMMUNITY USE
5/6/2025	KENNETH AQUININOC	6/20/2025	CASH / #4089	RENTAL SPACE	\$	450.00	RESIDENT FEE COMMUNITY USE
5/13/2025	INT'L BROHOOD OF ELEC. WRKERS	5/23/2025	#010734	RENTAL SPACE	\$		OCT-DEC 2024, JAN-MAR 2025, APR-JUN 2025
5/25/2025	МРС	5/30/2025	CASH / #0518	MPC FUNDRAISING	\$	· · · · · · · · · · · · · · · · · · ·	SPOT FEE MAY 25,2025 - COMMUNITY CENTER USE
6/6/2025	TOHGE COPORATION	6/10/2025	#10465	RENTAL SPACE	\$	40,00	FEE SPACE FOR JUNE 2025
6/22/2025	MPC	6/26/2025	CASH / #0202	MPC FUNDRAISING	\$	328.00	SPOT FEE JUNE 22,2025 - COMMUNITY CENTER USE

**TOTAL REVENUE** 

3,374.00

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#### 3. NAF REPORT - FY 2025 3rd Quarter

Date Received	Disbursements/Payments Made to	Date	Check/Receipt	Description of Transactions	Ϊ	Amount	Object Classification
		Disbursed	No.		l		
4/8/2025	UNDERGROUND DUNGEON	4/8/2025	597	EASTER SUPPLIES	\$	89.00	EASTER DECORATION
4/8/2025	FUNDFORTE	4/9/2025	599	EASTER ENTERTAINMENT	\$	240.00	EASTER BALLOON ART & FACE PAINTING FOR KIDS
4/9/2025	COST-U-LESS	4/9/2025	375	FOOD SUPPLIES	\$	191.70	ASSORTED CANDIES FOR EASTER ACTIVITIES
4/10/2025	CROWN BAKERY	4/10/2025	376	FOOD SUPPLIES	\$	75.00	HOT DOG BUNS FOR EASTER ACTIVITIES
4/12/2025	ROSEMARIE MESA	4/12/2025	377	EASTER ENTERTAINMENT	\$	475.00	EASTER ACTIVITIES TRAIN RIDE FOR KIDS
4/11/2025	HANNA ENTERPRISES LLC	4/16/2025	378	SOLAR LIGHTS	<u>  \$</u>	10,000.00	PARTIAL PAYMENT FOR EQUIPMENT INSTALLATION
4/11/2025	HANNA ENTERPRISES LLC	4/21/2025	379	SOLAR LIGHTS	\$	10,000.00	BALANCE PAYMENT FOR EQUIMENT INSTALLATION
4/29/2025	J.V. INTERNATIONAL SAFETY	4/29/2025	380	VEST/WHISTLE SUPPLIES	\$	48.65	GPD TRAFFIC TRAINING FOR MAINTENANCE STAFF
4/29/2025	MEGABYTE	4/29/2025	381	PRINTER SUPPLIES	\$	131.00	INK/TONER FOR PRINTER
4/23/2025	VELMARIE VALENCIA	5/6/2025	382	HUMANITARIAN DONATION	\$	200.00	MEDICAL DONATION FOR CHILD MAVERICK PEREDO
5/10/2025	SINAJANA PAYLESS SUPERMARKET	5/10/2025	383	FRUIT BASKETS	\$	420.00	MANAMKO' MOTHER'S DAY GIFT (12)
5/12/2025	HANNA ENTERPRISES LLC	5/13/2025	384	SOLAR LIGHTS	\$	3,096.00	EQUIPMENT INSTALLATION
5/15/2025	BENSON	5/15/2025	385	CLEANING SUPPLIES	\$	221.16	FOR OFFICE, BATHROOM, KITCHEN, DINING, REC ROOM
5/14/2025	ST CORPORATION	5/14/2025	386	SUPPLIES	\$	86,40	MULTIFOLD PAPER TOWEL FOR OFFICE USE
5/19/2025	COST-U-LESS	5/19/2025	387	SUPPLIES	\$	115.07	PADLOCKS/ROPE FOR ASAN LANDING BEACH FLAG POLE
5/20/2025	BARRETT PLUMBING & PUMPING	6/27/2025	397	LEAK SERVICE	\$	185.00	REPLACEMENT OF FAUCET VALVE
5/26/2025	VIP HOUSE SEAFOOD RESTAURANT	5/26/2025	388	LUNCHEON	\$	658.35	HOSTING PHILIPINE DELEGATE VISITORS
6/2/2025	HEAVEN SCENT	6/5/2025	390	LEI'S	\$	135.00	SOUTHERN HIGH 3 GRADUATES FROM ASAN COMMUNITY
6/12/2025	TRIPLE J EXPRESS TIRE & LUBE	6/12/2025	392	TIRE SUPPLY	\$	100.00	REPLACEMENT TIRES FOR TRAILER
6/26/2025	MICROPAC INC.	6/26/2025	396	SECURITY CAMERA EQUIPMENT	\$	3,359.00	FOR MONITORING BUILDING DUE TO RECENT BREAK IN
6/27/2025	ERC MAINTENANCE	6/27/2025	398	MAINTENANCE EQUIPMENT	\$	9,946.00	MAINTENANCE EQUIPMENT FOR VILLAGE BEAUTIFICATION

TOTAL EXPENDITURE

\$ 39,772.33



### Fwd: FY 2025 NAF 3rd Quarter Report

1 message

Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com>

Wed, Jul 23, 2025 at 10:53 AM

To: Royelle Carter <royelle.carter@mcog.guam.gov>, Ronald Hidalgo <ronald.hidalgo@mcog.guam.gov>

------ Forwarded message ------

From: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Date: Tue, Jul 15, 2025 at 8:33 AM

Subject: Re: FY 2025 NAF 3rd Quarter Report

To: Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com>

Cc: Governor's Office < jessica.cruz@guam.gov>, Benjamin Cruz < bjcruz@guamopa.com>, JoyJean Arceo

<joyjean.arceo@mcog.guam.gov>

Hafa Adåi,

Confirming receipt.

Si Yu'os Ma'åse'

## Bernice Rivera

Administrative Assistant



### Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456 speakerblas@guamlegislature.gov

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On Mon, Jul 14, 2025 at 5:21 PM Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com> wrote:

The attached file for FY 2025 (NAF) 3rd Quarter Report for your perusal. Should you have any queries, please do not hesitate to contact our office at our numbers below. Thank you.

Please acknowledge receipt of this email.

Respectfully, Jerrilyn R. Topasna Administrative Assistant Assan-Ma'ina Mayor's Office jrtopasna.asanmaina@gmail.com

Tel: 671-472-6581/671-479-2726





### Office of the Mayor Municipality of Assan-Ma'ina Frankie A. Salas, Mayor



October 14, 2025

RECEIVED

OCT 1 4 2025

MAYORS' COUNCIL

**MEMORANDUM** 

To:

Marie Lizama, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38th Guam Legislature Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC: JoyJean Arceo, Executive Director, Mayors' Council of Guam

From: Mayor Frankie A. Salas, Municipality of Assan-Ma'ina

Subject: TRANSMITTAL OF FY 2025 4th QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 – 4th Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

FRANKIE A. SALAS

MAYOR

RECEIVED

OCT 14 2025 AJY

1:27 PM

DEPT OF REVENUE & TAXATION

cc:

Attachments

DISTRICT:

ASAN - MAINA MAYOR'S OFFICE

FISCAL YEAR:

NON-APPROPRIATED FUNDS (NAF) REVENUE AND EXPENDITURE SUMMARY

( ) 1ST QTR ( ) 2ND QTR ( ) 3RD QTR (XX ) 4TH QTR

# RECEIVED

OCT 1 4 2025

MAYORS' COUNCII OF GUAM

REVENUE					
Donations	\$	-			
Facility Use	\$	820.00			
Fiesta Concessions	\$				
Flea Markets/Night Markets	\$				
Fundraising Activities	\$	375.00			
Liberation Activities	\$				
Program Registration	\$				
Grants	\$	(*)			
Civil Weddings	\$	100.00			
OTHER: (Deposit to maintain BOG account)	\$				
TOTAL REVENUE:	\$	1,295.00			

	OPERAT	IONS	NS				
220	Travel (OFF-ISLAND)	\$	-				
230	Contractual Services	\$	15,644.00				
233	Office Space Rental	\$	-				
240	Supplies and Materials	\$	2,454.80				
250	Equipment	\$	•				
270	Wokers Compensation	\$					
271	Drug Testing	\$					
280	Sub-Recipient/Sub-Grant	\$	-				
290	MISCELLANEOUS	\$					
	Community Programs Donation to NPOs:	\$	-				
	Food Items	\$	119.88				
	Fiesta Expenses	\$	-				
	Humanitarian Assistance	\$	-				
	Sponsorships	\$	(5)				
	Other:	\$	144.97				
	TOTAL OPERATIONS	\$	18,363.65				

	UTILITIES								
361	Power	\$							
362	Water	\$	-						
363	Telephone	\$	-						
	TOTAL UTILITIES	\$							

	CAPITAL OUTLAY							
450	Capital Outlay:	\$						
	TOTAL CAPITAL OUTLAY	\$						

- 1. Access to copies of all bank statements from July 01, 2025 through September 30, 2025
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 4th Quarter

Date Received	Disbursements/Payments Made TO	Date Disbursed	Check/Receipt No.	Description of Transactions	Amount	Object Classification
6/24/2025	VICTOR B. GARCIA	8/8/2025	609	CHAINLINK FENCE	\$ 9,500.00	FOR ASSAN-MAINA PLAYGROUND
7/10/2025	HOME DEPOT	7/10/2025	399	SUPPLIES	\$ 211.50	PAINT FOR PREPARATION FOR MONUMENT - ASSAN LANDING
7/10/2025	MEGABYTE	7/10/2025	640	SUPPLIES	\$ 131.00	TONER FOR PRINTER
7/11/2025	HOME DEPOT	7/11/2025	641	SUPPLIES	\$ 97.15	PAINT PREPARATION FOR MONUMENT - ASSAN LANDING
7/12/2025	MEGABYTE	7/12/2025	600	SUPPLIES	\$ 453.00	COLOR TONER FOR PRINTER
7/13/2025	HOME DEPOT	7/13/2025	601	SUPPLIES	\$ 171.25	PAINT ASSAN LANDING
7/15/2025	SIGNWRITE	7/15/2025	604	BANNER	\$ 85.00	ASSAN LANDING MEMORIAL JULY 15TH
7/25/2025	TATUHA, INC.	7/25/2025	608	CULTURAL GROUP	\$ 250.00	BENDISION & INFRESI CHANT - ASSAN LANDING
8/5/2025	GOLDEN MARKETING	8/5/2025	610	SUPPLIES	\$ 116.02	FOR OFFICE USE
8/13/2025	HOME DEPOT	9/13/2025	611	SUPPLIES	\$ 139.50	PAINT FOR OPENING OF KIDS PLAYGROUND
8/19/2025	GOLDEN MARKETING	8/19/2025	614	SUPPLIES	\$ 140.90	OFFICE
8/19/2025	SIGNWRITE	8/19/2025	616	SUPPLIES	\$ 125.00	SIGN 24"X36" ALUMN. METAL SIGN FOR PLAYGROUND RULES
8/21/2025	HANNA ENTERPRISES LLC	8/21/2025	645	SOLAR LIGHTS	\$ 6,144.00	INSTALLED SOLAR LIGHTS FOR KIDS PLAYGROUND
8/22/2025	PIZZA HUT - HAGATNA	8/22/2025	615	FOOD (PIZZA)	\$ 119.88	OPENING OF KIDS PLAYGROUND
8/27/2025	SUNNY CASH & CARRY	8/26/2025	617	SUPPLIES	\$ 100.00	BAGS FOR FOOD COMMODITY DISTRIBUTION
8/27/2025	KMART	8/27/2025	618	BOXED CANDY	\$ 59.97	FOR OKKODO HIGH SCHOOL JRROTC CADETS VOLUNTEERS ASSAN LANDING MEMORIAL
9/2/2025	NATIONAL OFFICE SUPPLY	9/2/2025	643	SCHOOL SUPPLIES	\$ 237.31	FOR TINIAN STUDENT EXCHANGE
9/16/2025	BENSON	9/16/2025	620	SUPPLIES	\$ 91.46	PADLOCK / BUSHCUTTER BLADES
9/17/2025	NAPA AUTO PARTS	9/17/2025	621	EQUIP SUPPLIES	\$ 240.99	FOR 2015 TOYOTA TACOMA PICK UP TRUCK (MAINTENANCE)
9/18/2025	GOLDEN MARKETING	9/18/2025	622	SUPPLIES	\$ 199.72	REPLACEMENT OF OUTDOOR GUAM & U.S. FLAGS FOR ASSAN LANDING / OFFICE BUILDIN

TOTAL EXPENDITURE \$ 18,613.65



- 1. Access to copies of all bank statements from July 01, 2025 through September 30, 2025
- Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 4TH Quarter

Date Received	Disbursements/Payments Made FROM	Date Deposited	Check/Cash/ Receipt No.	Description	Amount	Object Classification
6/30/2025	MINORIE ELIAS	7/8/2025	CASH / #1675	RENTAL SPACE	\$ 300.00	FEE FOR COMMUNITY CENTER USE
6/30/2025	JOSEPH CRUZ	7/29/2025	CASH / #1314	RENTAL SPACE	\$ 400.00	FEE FOR COMMUNITY CENTER USE
7/2/2025	TOHGE COPORATION	7/8/2025	#10529	RENTAL SPACE	\$ 40.00	FEE SPACE FOR JULY 2025
7/30/2025	MCOG	8/5/2025	#2090	OFFICIATING	\$ 50.00	CIVIL WEDDING FEE - JUNE 2025
7/17/2025	MPC	8/20/2025	CASH / #6284	MPC FUNDRAISING	\$ 375.00	SPOT FEE AUGUST 17,2025 - COMMUNITY CENTER USE
8/13/2025	TOHGE COPORATION	8/20/2025	#10582	RENTAL SPACE	\$ 40.00	FEE SPACE FOR AUGUST 2025
8/18/2025	MCOG	8/26/2025	#2120	OFFICIATING	\$ 50.00	CIVIL WEDDING FEE - JULY 2025
8/29/2025	TOHGE COPORATION	9/3/2025	10658	RENTAL SPACE	\$ 40.00	FEE SPACE FOR SEPTEMBER 2025

TOTAL REVENUE \$ 1,295.00

