

## Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



January 13, 2025

RECEIVED

JAN 13 2025 AJF

DEPT OF REVENUE & TAXATION ADMIN - 04

MEMORANDUM

To:

Dafne M. Shimizu, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38th Guam Legislature Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC:

JoyJean Arceo, Executive Director, Mayors' Council of Guam

From:

Mayor Frankie A. Salas, Municipality of Asan-Ma'ina

Subject:

TRANSMITTAL OF FY 2025 1st QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 – 1st Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68.

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

RECEIVED

JAN 1 7 2025 J

MAYORS' COUNCIL OF GUAM

MAYOR

FRANKIE A. SALAS

cc:

Attachments

DISTRICT:	_ A	SAN - MAINA M	AYOR'S OF	FICE			
FISCAL YEAR: FY 2025							
NON-APPROPR	IATE	D FUNDS (NAF)			_		
		NDITURE SUM					
(XX) 1ST QTR	()	2ND QTR ()	3RD QTR	( )	4TH QTR		

REVENUE		
Donations	\$	5,125.00
Facility Use	Ś	600.00
Fiesta Concessions	Ś	000.00
Flea Markets/Night Markets	Ś	
Fundraising Activities	5	880.00
Liberation Activities	Ś	3,195.00
Program Registration	\$	3,193.00
Grants	¢	
Civil Weddings	¢	
OTHER: (Deposit to maintain BOG account)	÷	-
TOTAL REVENUE:	٥	512.00
TOTAL REVENUE:	\$	10,312.00

		PERATIONS	
220	Travel (OFF-ISLAND)	\$	_
Can all Call			
230	Contractual Services	\$	961.46
233	Office Space Rental	\$	
240	Supplies and Materials		
	oupplies and Materials	\$	1,983.72
250	Equipment	\$	9,714.93
270	Wokers Compensation	\$	
271	Drug Testing	\$	_
280	Sub-Recipient/Sub-Grant	\$	
290	MISCELLANEOUS	\$	650.45
	Community Programs	\$	650.15
	Donation to NPOs:	7	
	Food Items	\$	
	Fiesta Expenses	Y	-
	Humanitarian Assistance	\$	200.00
- 1	Sponsorships	\$	1,597.50
	Other:	\$	115.00
	TOTAL OPERATIONS	\$	15,222.76

	ITU UTI	LITIES	
361	Power	\$	-
362	Water	\$	<u> </u>
363	Telephone	\$	
	TOTAL UTILITIES	\$	

	CAPITAL OUTLAY							
450	Capital Outlay:	\$ -						
	TOTAL CAPITAL OUTLAY	ė						

RECEIVED
JAN 17 2025 C

- 1. Access to copies of all bank statements from October 01, 2024 through December 31, 2024
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable



## 3. NAF REPORT - FY 2025 1st Quarter

Date Received	Disbursements/Payments Made to	Date Disbursed	Check/Receipt No.	Description of Transactions	T	Amount	Object Classification
8/15/2024	BENSON	8/15/2024	547	CLIDDLIEC	٠.		× .
9/6/2024	CTD COMMERCIAL TIRE DEPOT	9/6/2024	548	SUPPLIES	\$	245.40	EQUIPMENT AND CLEANING SUPPLIES
8/28/2024	JIANNA S. GUITERREZ	8/28/2024	549	TIRES	\$	559.98	FOR AMMO OFFICIAL VEHICLE 2016 FORD FLATRED
9/19/2024	NAPA AUTO PARTS	9/19/2024	554	80TH LIBERATION	\$	1,597.50	CANDIDATE/SPONSOR PERCENTAGE
9/24/2024	ERC MAINTENANCE	09/24/224	The state of the s	AUTO PARTS EQUIPMENT PARTS	\$	57.97	FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
09/252024	NAPA AUTO PARTS	9/25/2024	(2.81 mg/2/2)	AUTO PARTS	\$	49.98	FOR BUSH CUTTER
9/24/2024	MICROPAC, INC.	9/24/2024	24/2/202	OFFICE EQUIPMENT	\$	34.98	FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
10/4/2024	BENSON	10/4/2024	Liver and the second		\$		PRINTER OFFICE USE
10/4/2024	JOE & FRANK'S AUTOSHOP	10/4/2024	The second	EQUIPMENT SUPPLIES	\$		FOR BUSH CUTTER
10/8/2024	NAPA AUTO PARTS	10/8/2024	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SAFETY INSPECTION	\$	30.00	FOR AMMO OFFICIAL VEHICLE 2023 SEDAN/TRUCK
and the control of th	NAPA AUTO PARTS			AUTO PARTS	\$	57.97	FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
Control of the Contro	ERC MAINTENANCE	10/10/2024	(figurative )	AUTO PARTS	\$		FOR AMMO OFFICIAL VEHICLE 2015 TRUCK
	COST-U-LESS	10/21/2024	564	EQUIPMENT SUPPLIES	\$		FOR BUSH CUTTER
		10/23/2024	565	SUPPLIES	\$		MPC HALLOWEEN VILLAGE ACTIVITY
	BENSON	11/13/2024	566	EQUIPMENT SUPPLIES	\$		FOR BUSH CUTTER
	CTD COMMERCIAL TIRE DEPOT	11/14/204	567	TIRES	\$	The state of the s	
11/26/2024	JOSEPH J. CHOFFAT	11/26/2024	568	MEDICAL DONATION	\$	200.00	FOR AMMO OFFICIAL VEHICLE 2016 DODGE TRUCK
12/11/2024	NATIONAL OFFICE SUPPLY	12/11/2024		SUPPLIES	-		HUMANITARIAN
12/18/2024	JESUS A. ANGOGO- MPC	12/18/2024			\$		OFFICE SUPPLIES
	ERC MAINTENANCE	12/20/2024	av.arm.	CHRISTMAS LUNCH	\$	579.15	MPC CHRISTMAS PARTY LUNCH
Jacoby Williams Company Company	UNDERGROUND DUNGEON			TRAILER PRESSURE WASHER	\$	9,500.00	FOR USE AROUND CLEANING
	MEGABYTE	12/23/2024		SANTA CLAUSE CUSTOM SET	\$	85.00	FOR USE 2024 CHRISTMAS CANDY RUN FESTIVITY
	BENSON	12/26/2024	574	OFFICE SUPPLIES	\$		2021 PAST DUE INVOICES NOT PAID
von team versteren er etter 197		12/26/2024	575 E	EQUIPMENT SUPPLIES	\$		FOR BUSH CUTTER / BLDG PAINT
.2/27/2024 J	IAMAICAN GRILL	12/27/2024	576 L	UNCH	\$		APPRECIATION LUNCH GFD - CHRISTMAS CANDY RUN

**TOTAL EXPENDITURE** 

\$ 15,222.76

- 1. Access to copies of all bank statements from October 01, 2024 through December 31, 2024
- ${\bf 2.\ Access\ to\ Mayors'\ Council/Planning\ Council\ minutes\ of\ meetings\ to}$  as applicable

### 3. NAF REPORT - FY 2025 1st Quarter

Jate Received	Disbursements/Payments Made FROM	Date Deposited	Check/Cash/Receipt No.	Description		Amount	Object Classification
8/9/2024	MCOG	8/23/2024	1061	00711115			,
8/15/2024	DANIEL SWAVELY CONSULTING		1961	80TH LIBERATION	\$	3,195.00	CANDIDATE/SPONSOR PERCENTAGE
	- WHEEL CONSOCIING	8/23/2024	826	AD NOTICE	\$	512.00	MPC MEETING FINAL RESOLUTION
8/23/2024	MPC	9/22/2024	0.000		100		- WEETING THAL RESOLUTION
9/19/2024	MPC	8/23/2024		MPC FUNDRAISING	\$	120.00	FEE AUGUST 2024 - CENTER
		9/19/2024	CASH #0672	MPC FUNDRAISING	Ś		FEE SEPTEMBER 2024 - CENTER
The same of the sa	TOHGE COPORATION	10/4/2024	2245	RENTAL			
10/11/2024	J'S JEWELERY	10/16/2024	3864	DONATION	\$		FEE JULY-DEC 2023 & JAN-JUNE 2024
10/11/2024	DIAMOND K	10/16/2024	2000	Manager Committee Committe	\$	25.00	HALLOWEEN FESTIVITIES
10/16/2024	MPC	The second secon	2.40.50	DONATION	\$	5,000.00	BEAUTIFICATION
	TOHGE COPORATION	10/16/2024	CASH #0297	MPC FUNDRAISING	\$		FEE OCTOBER 2024 - CENTER
The Contract of the Contract o		10/25/2024	054	RENTAL	Ś		FEE JULY-DEC 2024
	GUAM SUNSHINE LIONS CLUB	11/13/2024	1178	DONATION	\$		
11/13/2054	MPC	11/13/2024	2002000	MPC FUNDRAISING	3		HALLOWEEN FESTIVITIES
			= 13.1 1/0010	MICHONDRAISING	Ş	200.00	FEE NOVEMBER 2024 - CENTER

**TOTAL REVENUE** 

\$ 10,312.00







## FY 2025 NAF 1st Quarter Report

4 messages

Jerrilyn Topasna < jrtopasna.asanmaina@gmail.com>

Mon, Jan 13, 2025 at 3:47 PM

To: Honorable Speaker <speakerblas@guamlegislature.gov>, Governor's Office <jessica.cruz@guam.gov>, Benjamin Cruz ) <br/>
<br/>
dicruz@guamopa.com>

Hafa Adai,

The attached file for FY 2025 (NAF) 1st Quarter Report for your perusal. Should you have any queries, please do not hesitate to contact our office at our numbers below. Thank you.

Please acknowledge receipt of this email.

Respectfully, Jerrilyn R. Topasna Administrative Assistant Assan-Ma'ina Mayor's Office jrtopasna.asanmaina@gmail.com

Tel: 671-472-6581/671-479-2726

RECEIVED

JAN 1 7 2025 )

MAYORS' COUNCIL OF GUAM



FY 2025 1st Quarter Report NAF.pdf 917K

Benjamin Cruz <br/>
<br/>
bjcruz@guamopa.com>

To: Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com>

Mon, Jan 13, 2025 at 5:20 PM

Receipt Acknowledged

Benjamin J. F. Cruz

Public Auditor

Office of Public Accountability - Guam

www.opaguam.org

Tel. (671) 475-0390 ext. 209

Fax (671) 472-7951

This e-mail transmission and accompanying attachment(s) may contain confidential or privileged information. If you are not the intended recipient of this e-mail, please inform the sender and delete it and any other electronic or hard copies immediately. Please do not distribute or disclose the contents to anyone. Thank you.

[Quoted text hidden]

To: "jrtopasna.asanmaina@gmail.com" <jrtopasna.asanmaina@gmail.com>

Acknowledging receipt of your email.

[Quoted text hidden]



Jessica Dydasco

Administrator Central Files *Ufisinan I Maga'hågan Guahan* Office of the Governor of Guam 671-472-8931-6 Email: jessica.cruz@guam.gov

RECEIVED

JAN 1 7 2025 SP MAYORS' COUNCIL OF GUAM

Thu, Jan 16, 2025 at 3:56 PM

FY 2025 1st Quarter Report NAF.pdf 917K

Frank Blas Jr. <speakerblas@guamlegislature.gov>

To: Jerrilyn Topasna < jrtopasna.asanmaina@gmail.com>

Cc: Governor's Office <jessica.cruz@guam.gov>, Benjamin Cruz <bjcruz@guamopa.com>

Hafa Adåi,

This is to acknowledge receipt of your email and its attachments.

Si Yu'os Ma'ase'



Administrative Assistant



# Office of Speaker Frank F. Blas, Jr.

I Mina trentai Ocho na Lihenslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

Guam Legislature (@GuamLegislature) | Twitter

Electronic Privacy Notice: This e-mail and any attachment(s), contains information that is, or may be, covered by electronic communications privacy laws and legal privileges, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing the

information in this e-mail or any attachment in any manner. Instead, please reply to the sender that you have received this communication in error, and then immediately delete it. Thank you in advance for your cooperation.

RECEIVED

JAN 1 7 2025

MAYORS' COUNCIL OF GUAM



## Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



## RECEIVE

APR 1 5 2025

April 14, 2025

## MAYORS' COUNCIL OF GUAM

#### **MEMORANDUM**

To:

Marie Lizama, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38th Guam Legislature

Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC:

JoyJean Arceo, Executive Director, Mayors' Council of Guam

From:

Mayor Frankie A. Salas, Municipality of Asan-Ma'ina

Subject:

TRANSMITTAL OF FY 2025 2nd QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 - 2nd Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

FRANKIE A. SALAS

MAYOR

cc:

Attachments

APR 14 2025

**DEPT OF REVENUE & TAXATION** ADMIN-03

Email: asanmainamayor@gmail.com

- 1. Access to copies of all bank statements from January 01, 2025 through March 31, 2025
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 2nd Quarter

Date Received	Disbursements/Payments Made to	Date Disbursed	Check/Receipt No.	Description of Transactions	Amou		Object Classification
1/11/2025	BENSON	1/14/2025	577	SUPPLIES			EQUIPMENT, PAINT AND CLEANING SUPPLIES
1/14/2025	SIGNWRITE SIGNS & GRAPHICS	1/17/2025	579	SAFETY SIGNS			STOP & EXIT SIGNS
	MEGABYTE	1/27/2025	580	SUPPLIES			INK FOR OFFICE PRINTER
1/27/2025	ERC MAINTENANCE	1/27/2025	581	EQUIPMENT SUPPLIES	\$ 6	85.00	REPLACEMENT FOR RIDING MOWER
	HOME DEPOT	1/30/2025	582	SUPPLIES	\$ 2	05.00	PAINT FOR FLOORING AND BUS SHELTER PROJECT
-//	HOME DEPOT	1/30/2025	585	SUPPLIES			PAINT FOR FLOORING AND BUS SHELTER PROJECT
1/30/2025	LUCKY LOCKSMITH	2/12/2025	586	LOCK SERVICES			STORAGE ROOM DEADBOLT REPLACEMENT
		2/11/2025	587	OFFICE SUPPLIES	\$ 5	21.00	FILING CABINET / HANGING FOLDERS
	NATIONAL OFFICE SUPPLY		588	EQUIPMENT SUPPLIES	\$ 1	78.88	.155 x 20 lbs. SQUARE TRIMMER LINE
2/20/2025	BENSON	2/20/2025			1.00		VEHICLE MOTOR OIL / COOLANT
2/28/2025	NAPA AUTO PARTS	2/28/2025	589	AUTO SUPPLIES	-		TRIMMER HEAD, FIXED LINE FOR BUSH CUTTERS
2/26/2025	ERC MAINTENANCE	2/26/2025	590	EQUIPMENT SUPPLIES	T -		
2/25/2025	SUNNY CASH & CARRY	2/25/2025	591	SUPPLIES	\$	96.00	PLASTIC BAGS FOR FOOD COMMODITY
	SHIRLEY'S COFFEE SHOP	3/14/2025	593	LUNCHEON			MPC LUNCHEON
3/14/2025		3/25/2025	594	OFFICE SUPPLIES	\$ 1	49.90	3 INTERNAL HARD DRIVE FOR COMPUTER BACK UP
3/25/2025	MEGABYTE			EQUIPMENT SUPPLIES			COMMERCIAL FANS FOR COMMUNITY CENTER USE
3/27/2025	HOME DEPOT	3/27/2025	598	EQUIPIVIEINI SUPPLIES	7 3	33.20	

TOTAL EXPENDITURE

\$ 4,189.02



- 1. Access to copies of all bank statements from January 01, 2025 through March 31, 2025
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 2nd Quarter

Data Basaiyad	Disbursements/Payments Made	Date	Check/Cash/Recei	Description		Amount	Object Classification
Jate Received	FROM	Deposited	pt No.		٠	260.00	FEE DECEMBER 22, 2024 - COMMUNITY CENTER USE
1/13/2025	MPC	1/13/2025	Cristif nee.	MPC FUNDRAISING			FEE JANUARY 19, 2025 - COMMUNITY CENTER USE
1/23/2025	MPC	1/23/2025	CASH / #0632	MPC FUNDRAISING	\$	9	
AND THE PERSON OF THE PERSON O	CHELSY QUINATA - RESIDENT	2/6/2025	CASH / #0909	RESERVATION	\$		FEE FOR COMMUNITY CENTER USE
2/18/2025	MPC	2/18/2025	CASH / #2230	MPC FUNDRAISING	\$		FEE FEBRUARY 16,2025 - COMMUNITY CENTER USE
		3/4/2025	CK# 48515	GRANT FUND	\$		VILLAGE STREET LIGHTS
3/4/2025	GEDA	3/19/2025	CIVII TOOLO	MPC FUNDRAISING	\$	363.00	FEE MARCH 16, 2025 - COMMUNITY CENTER USE
3/19/2025	MPC		G. 13.1.7	RENTAL SPACE	Ġ	120.00	FEE JANUARY-MARCH 2025
3/24/2025	TOHGE COPORATION	3/24/2025	#10276	RENTAL SPACE	7	120.00	

**TOTAL REVENUE** 

\$ 21,635.00



# RECEIVED

ASAN - MAINA MAYOR'S OFFICE DISTRICT: FY 2025 FISCAL YEAR: NON-APPROPRIATED FUNDS (NAF) REVENUE AND EXPENDITURE SUMMARY

( ) 1ST QTR (XX ) 2ND QTR ( ) 3RD QTR ( ) 4TH QTR

TOTAL REVENUE:

APR 1 5 2025

MAYORS' COUNCIL OF GUAM

	01 00
REVENUE	
Donations	\$ -
Facility Use	\$ 370.00
Fiesta Concessions	\$ -
Flea Markets/Night Markets	\$ -
Fundraising Activities	\$ 1,265.00
Liberation Activities	\$ -
Program Registration	\$
Grants	\$ 20,000.00
Civil Weddings	
OTHER: (Deposit to maintain BOG account)	\$ -
TOTAL REVENUE:	\$ 21,635.00

	OPE	RATIONS	
220	Travel (OFF-ISLAND)	\$	-     -
230	Contractual Services	\$	-     -
233	Office Space Rental	\$	-    -
240	Supplies and Materials	\$	2,914.49
250	Equipment	\$	879.20
270	Wokers Compensation	\$	-
271	Drug Testing	\$	-
280	Sub-Recipient/Sub-Grant	\$	-
290	MISCELLANEOUS	\$	395.33
	Community Programs  Donation to NPOs:	\$	-     -
	Food Items	\$	- 1
	Fiesta Expenses		
	Humanitarian Assistance	\$	-
	Sponsorships	\$	
	Other: TOTAL OPERATIONS	\$	4,189.0

		UTILITIES	
361	Power		\$ -
362	Water		\$ -
363	Telephone		\$ -
	TOTAL UTILITIES		\$

	CAPITAL O	UTLAY
450	Capital Outlay:	\$ -
	TOTAL CAPITAL OUTLAY	\$ -



## Office of the Mayor Municipality of Asan-Maina Frankie A. Salas, Mayor



July 14, 2025

#### **MEMORANDUM**

To:

Marie Lizama, Director of Dept. of Revenue and Taxation

Honorable Speaker Frank F. Blas, Jr., 38<sup>th</sup> Guam Legislature Honorable Lourdes A. Leon Guerrero, Governor of Guam

Benjamin J.F. Cruz, Public Auditor of Guam

CC:

JoyJean Arceo, Executive Director, Mayors' Council of Guam

From:

Mayor Frankie A. Salas, Municipality of Asan-Ma'ina

Subject:

TRANSMITTAL OF FY 2025 3rd QUARTER (NAF) REPORT

Buenas yan Hafa Adai! Submitted herewith is the Fiscal Year 2025 – 3rd Quarter Report for Non-Appropriated Funds (NAF) pursuant to Public Law (P.L.) 30-68

Should you need additional information regarding this matter, please feel free to contact me at 671-472-6581.

Respectfully,

FRANKIE A. SALAS

MAYOR

RECEIMM

JUL 1 4 2075 "

HOF PM

DEPT OF REVENUE A TELEPHONE

ADMIN-04

RECEIVED

JUL 1 4 2025 ·

MAYORS' COUNCIL
OF GUAM

cc:

Attachments

DISTRICT: ASAN - MAINA MAYOR'S OFFICE
FISCAL YEAR: FY 2025

NON-APPROPRIATED FUNDS (NAF) REVENUE AND EXPENDITURE SUMMARY

() 1ST QTR () 2ND QTR (XX) 3RD QTR () 4TH QTR

REVENUE	The Bear of the San San	
Donations	\$	-
Facility Use	\$	2,270.00
Fiesta Concessions	\$	-
Flea Markets/Night Markets	\$	-
Fundralsing Activities	\$	1,054.00
Liberation Activities	\$	-
Program Registration	\$	_
Grants	\$	<del>-</del>
Civil Weddings	\$	50.00
OTHER: (Deposit to maintain BOG account)	\$	-
TOTAL REVENUE:	\$	3,374.00

	OPERATIONS							
220	Travel (OFF-ISLAND)	\$	-					
230	Contractual Services	\$	<b>+</b>					
233	Office Space Rental	\$	7					
240	Supplies and Materials	\$	791.28					
250	Equipment	\$	36,401,00					
270	Wokers Compensation	\$	-					
271	Drug Testing	\$	-					
280	Sub-Recipient/Sub-Grant	\$						
290	MISCELLANEOUS	\$	850.00					
	Community Programs	\$	-					
	Donation to NPOs:							
	Food Items	\$	686.70					
	Fiesta Expenses							
	Humanitarian Assistance	\$	200.00					
	Sponsorships	\$	-					
	Other:	\$	843.35					
	TOTAL OPERATIONS	\$	39,772.33					

	UTILITIES								
361	Power	\$	_						
362	Water	\$	_						
363	Telephone	\$	_						
	TOTAL UTILITIES	s s							

		CAPITAL OUTLA	<ul> <li>Modern Control (No. 1) which is presented at</li> </ul>	Silver in Branching
450	Capital Outlay:	1	\$	_
		1		
	TOTAL CAPITAL OUT	Note: Anna and an analysis of the second of		

- 1. Access to copies of all bank statements from April 01, 2025 through June 30, 2025
- 2. Access to Mayors' Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 3rd Quarter

Date Received	Disbursements/Payments Made	Date	Check/Cash/Re	Description		Amount	Object Classification
	FROM	Deposited	ceipt No.	<u></u>	1		,
4/7/2025	MAYORS' COUNCIL OF GUAM	4/24/2025	#2048	MARCH WEDDING	\$	50.00	CIVIL WEDDING
4/11/2025	TOHGE COPORATION	4/24/2025	#10310	RENTAL SPACE	\$	40.00	FEE SPACE FOR APRIL 2025
4/23/2025	TOHGE COPORATION	4/24/2025	10311	RENTAL SPACE	\$	40.00	FEE SPACE FOR MAY 2025
4/27/2025	MPC	4/28/2025	CASH / #2095	MPC FUNDRAISING	\$	411.00	SPOT FEE APRIL 27,2025 - COMMUNITY CENTER USE
5/1/2025	CHELSY QUINATA	6/26/2025	CASH / #0201	RENTAL SPACE	\$	400.00	RESIDENT FEE COMMUNITY USE
5/3/2025	CHELSY QUINATA	5/20/2025	CASH / #1240	RENTAL SPACE	\$	400.00	RESIDENT FEE COMMUNITY USE
5/6/2025	KENNETH AQUININOC	6/20/2025	CASH / #4089	RENTAL SPACE	\$	450.00	RESIDENT FEE COMMUNITY USE
5/13/2025	INT'L BROHOOD OF ELEC. WRKERS	5/23/2025	#010734	RENTAL SPACE	\$		OCT-DEC 2024, JAN-MAR 2025, APR-JUN 2025
5/25/2025	MPC	5/30/2025	CASH / #0518	MPC FUNDRAISING	\$	· · · · · · · · · · · · · · · · · · ·	SPOT FEE MAY 25,2025 - COMMUNITY CENTER USE
6/6/2025	TOHGE COPORATION	6/10/2025	#10465	RENTAL SPACE	\$		FEE SPACE FOR JUNE 2025
6/22/2025	MPC	6/26/2025	CASH / #0202	MPC FUNDRAISING	\$	328.00	SPOT FEE JUNE 22,2025 - COMMUNITY CENTER USE

**TOTAL REVENUE** 

3,374.00

- 1. Access to copies of all bank statements from April 01, 2025 through June 30, 2025
- 2. Access to Mayors¹ Council/Planning Council minutes of meetings to as applicable

#### 3. NAF REPORT - FY 2025 3rd Quarter

Date Received	Disbursements/Payments Made to	Date	Check/Receipt	Description of Transactions	Ϊ	Amount	Object Classification
		Disbursed	No.		l		
4/8/2025	UNDERGROUND DUNGEON	4/8/2025	597	EASTER SUPPLIES	\$	89.00	EASTER DECORATION
4/8/2025	FUNDFORTE	4/9/2025	599	EASTER ENTERTAINMENT	\$	240.00	EASTER BALLOON ART & FACE PAINTING FOR KIDS
4/9/2025	COST-U-LESS	4/9/2025	375	FOOD SUPPLIES	\$	191.70	ASSORTED CANDIES FOR EASTER ACTIVITIES
4/10/2025	CROWN BAKERY	4/10/2025	376	FOOD SUPPLIES	\$	75.00	HOT DOG BUNS FOR EASTER ACTIVITIES
4/12/2025	ROSEMARIE MESA	4/12/2025	377	EASTER ENTERTAINMENT	\$	475.00	EASTER ACTIVITIES TRAIN RIDE FOR KIDS
4/11/2025	HANNA ENTERPRISES LLC	4/16/2025	378	SOLAR LIGHTS	<u>  \$</u>	10,000.00	PARTIAL PAYMENT FOR EQUIPMENT INSTALLATION
4/11/2025	HANNA ENTERPRISES LLC	4/21/2025	379	SOLAR LIGHTS	\$	10,000.00	BALANCE PAYMENT FOR EQUIMENT INSTALLATION
4/29/2025	J.V. INTERNATIONAL SAFETY	4/29/2025	380	VEST/WHISTLE SUPPLIES	\$	48.65	GPD TRAFFIC TRAINING FOR MAINTENANCE STAFF
4/29/2025	MEGABYTE	4/29/2025	381	PRINTER SUPPLIES	\$	131.00	INK/TONER FOR PRINTER
4/23/2025	VELMARIE VALENCIA	5/6/2025	382	HUMANITARIAN DONATION	\$	200.00	MEDICAL DONATION FOR CHILD MAVERICK PEREDO
5/10/2025	SINAJANA PAYLESS SUPERMARKET	5/10/2025	383	FRUIT BASKETS	\$	420.00	MANAMKO' MOTHER'S DAY GIFT (12)
5/12/2025	HANNA ENTERPRISES LLC	5/13/2025	384	SOLAR LIGHTS	\$	3,096.00	EQUIPMENT INSTALLATION
5/15/2025	BENSON	5/15/2025	385	CLEANING SUPPLIES	\$	221.16	FOR OFFICE, BATHROOM, KITCHEN, DINING, REC ROOM
5/14/2025	ST CORPORATION	5/14/2025	386	SUPPLIES	\$	86,40	MULTIFOLD PAPER TOWEL FOR OFFICE USE
5/19/2025	COST-U-LESS	5/19/2025	387	SUPPLIES	\$	115.07	PADLOCKS/ROPE FOR ASAN LANDING BEACH FLAG POLE
5/20/2025	BARRETT PLUMBING & PUMPING	6/27/2025	397	LEAK SERVICE	\$	185.00	REPLACEMENT OF FAUCET VALVE
5/26/2025	VIP HOUSE SEAFOOD RESTAURANT	5/26/2025	388	LUNCHEON	\$	658.35	HOSTING PHILIPINE DELEGATE VISITORS
6/2/2025	HEAVEN SCENT	6/5/2025	390	LEI'S	\$	135.00	SOUTHERN HIGH 3 GRADUATES FROM ASAN COMMUNITY
6/12/2025	TRIPLE J EXPRESS TIRE & LUBE	6/12/2025	392	TIRE SUPPLY	\$	100.00	REPLACEMENT TIRES FOR TRAILER
6/26/2025	MICROPAC INC.	6/26/2025	396	SECURITY CAMERA EQUIPMENT	\$	3,359.00	FOR MONITORING BUILDING DUE TO RECENT BREAK IN
6/27/2025	ERC MAINTENANCE	6/27/2025	398	MAINTENANCE EQUIPMENT	\$	9,946.00	MAINTENANCE EQUIPMENT FOR VILLAGE BEAUTIFICATION

TOTAL EXPENDITURE

\$ 39,772.33



#### Fwd: FY 2025 NAF 3rd Quarter Report

1 message

Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com>

Wed, Jul 23, 2025 at 10:53 AM

To: Royelle Carter <royelle.carter@mcog.guam.gov>, Ronald Hidalgo <ronald.hidalgo@mcog.guam.gov>

------ Forwarded message ------

From: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Date: Tue, Jul 15, 2025 at 8:33 AM

Subject: Re: FY 2025 NAF 3rd Quarter Report

To: Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com>

<joyjean.arceo@mcog.guam.gov>

Hafa Adåi,

Confirming receipt.

Si Yu'os Ma'åse'

## Bernice Rivera

Administrative Assistant



## Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456 speakerblas@guamlegislature.gov

Electronic Privacy Notice: This e-mail and any attachment(s), contains information that is, or may be, covered by electronic communications privacy laws and legal privileges, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing the information in this e-mail or any attachment in any manner. Instead, please reply to the sender that you have received this communication in error, and then immediately delete it. Thank you in advance for your cooperation.

On Mon, Jul 14, 2025 at 5:21 PM Jerrilyn Topasna <jrtopasna.asanmaina@gmail.com> wrote:

The attached file for FY 2025 (NAF) 3rd Quarter Report for your perusal. Should you have any queries, please do not hesitate to contact our office at our numbers below. Thank you.

Please acknowledge receipt of this email.

Respectfully, Jerrilyn R. Topasna Administrative Assistant Assan-Ma'ina Mayor's Office jrtopasna.asanmaina@gmail.com

Tel: 671-472-6581/671-479-2726

